

Quotes for the Spiritually Minded

Book: SPIRITUAL GEMS

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Radha Soami Satsang Beas, Punjab, India

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<https://rssb.org/index.html> & www.scienceofthesoul.org

There is no such thing as premature death.

Before a child comes out of its mother's womb, its fate is recorded on its forehead, hands and feet.

Suffering and poverty are also pre-ordained for every one before his birth according to the karma of his past birth.

The total number of breaths which one is to take till death, the morsels which one is to eat and the steps which one is to walk are all preordained at birth and no one can alter, decrease or increase them.

Before a person is born, his entire life or destiny is settled.

The disciple's material welfare and his success or failure in business ventures are a matter of karma. Before he was born, his life course was all chalked out. The number of breaths he is to take, the steps he is to move, the morsels of food he is to eat, his pain and pleasures, his poverty and riches, his success and failure were determined beforehand. He himself was the maker of his fate.

When a baby is born into this world, the number of breaths he is to breathe till his death is already fixed and nobody can increase or decrease it. Suffering and poverty are also pre-ordained for everyone before his birth according to the karma of his past birth.

The law of karma (results of past actions) and the doctrine of predestination and preordination are true and inexorable. We reap what we sow! Our actions in past lives bring about our "fate" in this life on which our bodies are fashioned.

Book: THE DAWN OF LIGHT

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According to Sant Mat (the Teachings of Saints), the very seconds in the life of every individual are numbered, and so are the mouthfuls.

Before one is born he is credited with a fixed number of breaths, morsels of food and amount of water.

Death comes in its time. No physician or medicine can hasten or retard its coming.

Rest assured that before you were born here, the arrangement of your livelihood was made. The pains and pleasures and general run of life were then determined. This was not by any haphazard process, but by a carefully regulated system. Nothing happens here of its own accord.

The pains of life are the result of our own actions. He who is born, no matter in what form, cannot help doing actions, and all actions must have reactions.

The span of life can neither be extended nor shortened even by one single breath. Fate cannot be altered.